



NEW ENGLAND LECTURESHIP OF THE CHURCHES OF CHRIST

May 6-8, 2022

I (We) hereby agree to abide by the rules and regulations of the 2022 New England Lectureship as set forth on this Contract; and request the following exhibit space(s) for my/our use. NEL reserves the right to make booth assignments in order to avoid conflict of displays or products.

In consideration of the use of EXHIBIT SPACE, we agree to pay \$50 as payment in full for rental **per table** requested. I (We) understand that one table is included in the \$50 payment. I (We) understand that I (We) must be a registered participant at NEL 2022.

All applications to exhibit must be received no later than April 12, 2022.

Requests to exhibit will be honored on a first-come, first serve basis when accompanied by full payment.

Send payment along with your registration form and this contract to

New England Lectureship – Registration
c/o Bedford Street Church of Christ in Abington
21 S. Bedford Street
Abington, MA 02351

Make check or money orders payable to New England Lectureship

PLEASE TYPE OR PRINT

Name: _____

Company or Vendor name: _____

City _____ State _____

Zip _____

No of Tables: ____ @ \$50 each Amount Enclosed \$_____ Check/Money Order

Authorized Signature: _____

Telephone Number _____ Cell _____

Email Address _____

Description of items to be exhibited/sold: _____

**REQUESTS FOR ELECTRIC OUTLET ACCESS OR OTHER SPECIAL ARRANGEMENTS MUST BE MADE BY APRIL 12
AND ARE ON A FIRST COME/FIRST SERVED BASIS.**

For more information contact: Maurice Davis at 617.274.2409 or email

newenglandlectureship@newenglandlectureship.org

visit the website: newenglandlectureship.org

***PLEASE SEE BACK OF THIS FORM ***

Warranty of Authority

Upon signing this acceptance, the following persons warrant that they fully understand the contents of this agreement and are duly authorized and appointed agents for the exhibit and are fully empowered to accept the provisions contained in this contract as a definite and binding commitment.

Signature _____

PRINTED Name _____

Date _____

Contract Space

Application should be filed promptly and must be accompanied with payment in full for each exhibit space requested. **Refunds will not be made on contracts cancelled after April 1, 2022.**

Liability and Insurance

The Exhibitor assumes the entire responsibility for losses, damages and claims arising out of injury or damages to Exhibitor's display, equipment and other property brought upon the premises of the Best Western of Marlborough and shall indemnify and hold harmless The NEL and their agents from (including attorney's fees arising from) damages or bodily injury to Exhibit. **Security will not be provided.** The NEL will not be responsible for any failures of electricity or service. Exhibitors wishing to insure their goods must do so at their own expense. City Fire Regulations must be observed. All decorations must be flame proof.

Use of Space

All demonstrations or other sale activity must be confined to the Exhibit Booth. Requirements for additional space should be made immediately. **Note: Additional tables cost \$50 each.**

1. No exhibitor shall place a display in such a manner as to interfere with other exhibits. The standard booth equipment as furnished by the hotel will constitute a draped table with two chairs.
2. No firm, organization or individual not assigned booth space will be permitted to solicit business with the Exhibit Area.
3. Exhibits that include noise making equipment must secure approval of operating methods before exhibit opens.

Restrictions

The NEL reserves the right to restrict exhibits during workshop or sessions hours. Contact information on reverse.